

CAROLINA TRACE CORP
P.O. BOX 2280
SANFORD, N. C. 27330
499-5103

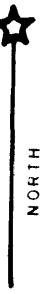
LEWIS CLARKE ASSOC
5 KOBER EXECUTIVE CENTER
SUITE 205, RALEIGH, N. C.
782-2470

DIXON-GIBSON ENG ASSOC
P.O. BOX 28
SANFORD, N. C.
776-2941

ALCOCK
D.B. 308
PG 306

CENTER LINE CURVE DATA

NO	A	R	T	CH	A
1	18°03'	484.79'	77.00'	152.09'	152.72'
2	29°01'	405.74'	405.00'	203.03'	205.49'
3	63°52'	288.81'	180.00'	305.52'	321.93'
4	23°42'	667.23'	140.00'	274.03'	276.00'
5	21°10'	538.29'	100.00'	196.60'	197.72'
6	78°52'	170.24'	140.00'	216.26'	234.33'
7	73°35'	334.31'	280.00'	400.42'	429.32'
8	92°12'	288.68'	300.00'	416.03'	464.56'
9	5°41'	1357.66'	115.00'	229.18'	229.45'
10	80°58'	234.45'	200.00'	304.31'	331.17'
11	100°52'	363.57'	440.00'	560.54'	640.08'
12	48°42'	164.39'	87.77'	159.29'	164.39'



CONTROL TIES:
CONTROL CORNER "D" TO N.C.G.S.
STA "WILLIAMS" X=1966573.60
Y=615752.14
CONTROL CORNER "D" TO CONTROL
CORNER "E" S75°55'56"W 20.21

C.B. THOMAS
D.B. 72
PG. 559

TOTAL 147 LOTS
TOTAL ACRES COMMON AREA AND STREETS 19.91
TOTAL ACRES SUBDIVISION 71.81
ALL STREETS ARE DESIGNATED AS PRIVATE STREETS
LINEAR FEET OF STREET 7267
MINIMUM BUILDING SETBACK LINE IS 30'-0"
IRON STAKES AT ALL LOT CORNERS

I hereby certify that the water supply and sewage disposal systems installed, or proposed for installation, in this subdivision meet necessary public health requirements (as described in Appendix II of this plan), and are hereby approved.
6-29-83 [Signature]
County Health Officer or Authorized Representative

The Lee County Planning Board hereby approved the final plat for the Woodmere subdivision.
May 5, 1983 [Signature]
Chairman, Lee County Planning Board

Certificate of Approval for Recording. I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Lee County, North Carolina, and that this plat has been approved by the Lee County Commissioners for recording in the office of the Registered Deeds of Lee County.
May 20, 1983 [Signature]
Chairman, Board of Commissioners

ALL STREETS ARE DESIGNATED AS PRIVATE STREETS
CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF UTILITIES AND OTHER REQUIRED IMPROVEMENTS. I hereby certify that all utilities and other required improvements have been installed in an acceptable manner and according to county specifications and standards in the subdivision or that guarantees of the installation of the required improvements in an amount and manner satisfactory to the County of Lee has been received and that the filing fee for this plat, in the amount of \$147.00, has been paid.
May 20, 1983 [Signature]
Chairman, Board of Commissioners

North Carolina, Lee County
I, JOHN D. BIXON, JR., PLS No. 1, 1983, certify that this map was drawn by me from an actual survey made under my supervision, and that the boundaries and other features shown on this map are true and correct, and that the ratio of this map was prepared in accordance with G.S. 47-30 as amended. This map was prepared in accordance with G.S. 47-30 as amended.
[Signature]
L 1983

I, [Signature], do hereby certify that this map was drawn by me from an actual survey made under my supervision, and that the boundaries and other features shown on this map are true and correct, and that the ratio of this map was prepared in accordance with G.S. 47-30 as amended.
[Signature]
PUBLIC

The undersigned hereby acknowledges that the land shown on this plan is within the subdivision regulation jurisdiction of Lee County, North Carolina, and that this plan and allotment is my free act and deed and that I do hereby dedicate to public use as streets and easements forever all areas so shown or indicated on said plat.
[Signature]



HOMER KELLY
D.B. 103
PG. 643

W.H. KELLY
D.B. 71
PG. 93

TRACT BOUNDARY CLOSING CALLS

DA	BB	N 31° 15' 20" W	75.56'
EE	FF	N 03° 18' 14" W	59.71'
GG	HH	N 27° 54' 44" E	20.03'
II	JJ	S 43° 14' 00" W	42.75'
KK	LL	S 77° 17' 00" E	71.80'
MM	NN	S 19° 22' 05" E	14.63'
OO	PP	S 62° 13' 00" W	28.33'
QQ	RR	N 49° 27' 00" W	15.00'
SS	TT	N 47° 28' 00" W	29.17'

**WOODMERE
CAROLINA TRACE**

PROPERTY OF CAROLINA TRACE CORP.
JONESBORO TOWNSHIP
LEE COUNTY
NEAR SANFORD NORTH CAROLINA
SCALE 1" = 100' DATE FEB. 8, 1983
DIXON-GIBSON ENGINEERING ASSOC.
P.O. BOX 1281 SANFORD, N. C. 27330
(919) 776-2941

