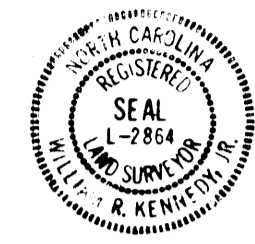
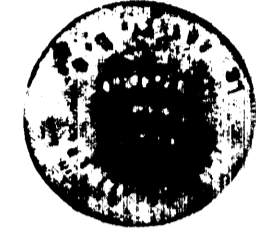


State of North Carolina, Lee County
 I, William R. Kennedy Jr., certify that this map
 was (drawn under my supervision) or
 actual survey made under my supervision,
 Deed and description recorded in Book 333,
 Page 307, Book 333, Page 308, Book
333, Page 308, Book 333, Page 308,
 that the ratio of precision as calculated by
 latitudes and departures is 1/100,000, (that
 the boundaries not surveyed are shown as
 broken lines plotted from information found
 in Book 119, Page 132, Book 119, Page
132, Book 119, Page 132,
 that this map was prepared in
 accordance with G.S. 47-30, as amended,
 witness my hand and seal this 30th day
 of July, 1987.



William R. Kennedy Jr.
 Surveyor of Engineers
 L-2864

I, a Notary Public of the County and State
 aforesaid, certify that William R. Kennedy Jr.
 a registered land surveyor, personally
 appeared before me this day and acknowledged
 the execution of the foregoing instrument.
 Witness my hand and official stamp or seal
 this 30th day of July, 1987.



Linda Collier
 Notary Public
 My Commission Expires July 14, 1987

9/20/85 William Joseph Beina Jr.
 DATE

Certification of Approval of Water Supply and Sewer
 Disposal Systems. I hereby certify that the water
 supply and sewer disposal systems installed, or pro-
 posed for installation in WOODMERE II Subdivision
 meet necessary public health requirements (as described
 in Appendix II of the Subdivision Regulations of Lee
 County and are hereby approved.

9/10/85 Dillon T. Slagter
 DATE County Health Officer or his
 Authorized Representative

(Certification not required for subdivisions which are
 connected, or will be connected, to existing publicly
 owned and operated water supply and sewer disposal
 systems.)

CERTIFICATION OF APPROVAL by the PLANNING BOARD
 THE LEE COUNTY PLANNING BOARD HEREBY APPROVES THE FINAL
 PLAT FOR THE WOODMERE II SUBDIVISION

9-11-85 R. M. Phillips
 DATE CHAIRMAN, LEE COUNTY PLANNING BOARD

NOTE:
 A 5' STRIP INTO THE GOLF COURSE
 NORMAL TO THE REAR LOT LINES
 FROM CORNER C LOT 780 TO CORNER
 D ON THE TRACT PROPERTY LINE
 ABOVE LOT 797 IS DEDICATED AS
 COMMON AREA

CENTER LINE CURVE DATA					
NO.	Δ	R	T	CH.	A
1	03° 36' 37"	2,072.18	65.31	130.56	130.57
2	18° 54' 42"	767.62	127.85	252.22	253.37
3	07° 03'	409.02	252.00	50.30	50.33
4	27° 23' 54"	321.15	76.06	152.11	153.57
5	37° 14' 52"	182.00	61.33	116.25	118.32
6	20° 57' 46"	251.63	46.58	91.55	92.06
7	33° 38' 50"	62.37	18.86	36.10	36.65

TRACT BOUNDARY CLOSING CALLS		
T-1	885° 13' 57" W	51.12
T-2	N00° 26' 49" W	75.23

LANDSCAPE ARCHITECTS LEWIS CLARKE ASSOC.
 ENGINEERS WM. F. FREEMAN ASSOC.
 TOTAL TRACT IS WOODED
 IRON STAKES AT ALL CORNERS EXCEPT AS NOTED
 MINIMUM BUILDING SETBACK LINE IS 30'
 ALL STREETS ARE DESIGNATED AS PRIVATE STREETS
 TRACT ACREAGE 25.27 (BY COMPUTER)

CONTROL TIE
 CONTROL CORNER "A" TO N.C.G.S. STATION
 HICKMAN X=1,964,405.73 Y=608,377.32
 503° 56' 46" W GROUND 3528.50
 GRID 3528.01
 COMBINED GRID FACTOR 0.999860

CERTIFICATE OF APPROVAL FOR RECORDING
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT
 SHOWN HEREON HAS BEEN FOUND TO COMPLY
 WITH THE SUBDIVISION REGULATIONS FOR
 LEE COUNTY, NORTH CAROLINA, AND THAT
 THIS PLAT HAS BEEN APPROVED BY THE
 LEE COUNTY COMMISSIONERS FOR RECORDING
 IN THE OFFICE OF THE REGISTER OF DEEDS
 OF LEE COUNTY.

William R. Kennedy Jr.
 DATE CHAIRMAN, BOARD OF COMMISSIONERS

WOODMERE II
 CAROLINA TRACE
 PROPERTY OF CAROLINA TRACE CORP
 JONESBORO TOWNSHIP
 LEE COUNTY
 NEAR SANFORD NORTH CAROLINA
 SCALE 1" = 100' DATE JULY 30, 1985
 BILL KENNEDY JR. ASSOCIATES
 2311 RADIUS DRIVE SANFORD, N. C. 27330
 (919) 774-8700

